## Sandra Panck REAL ESTATE COLLECTIVE















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Beautiful, fresh, immaculately cared for 5 bdrm coastal vibe home on the water in nature based tranguil Hunter's Run. New roof '24, high quality custom build by Kwaterski many new windows '24, new hvac system & garage heater '19, exterior of home painted '24. Perfectly positioned on the lot to enjoy a long view of the lake...So peaceful & calming. Stunning home w/ all the right spaces to retreat to. Hunter's Run provides a unique living/lifestyle experience. You feel it the moment you drive in...Meandering streets along the lakes (stocked w/ fish), lots of nature, beach area, tennis/pickle ball courts, large play area all for residents only. A very unique to our area neighborhood w/ fun events as well. Offers are due on 8/12 Noon & reviewed later that day.

CONTACT INFORMATION

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|----------------------|---------------------------------------|-----------|-----------------------------|-----|-------------------|--------------|-----------------------|-----------------|---|-------------|-----------|
| ADDRESS              | CITY                                  |           |                             |     |                   | JNTY MUNICIF |                       |                 |   | /PARCEL     |           |
| 2548 HUNTINGTON WAY  |                                       | GREEN BAY |                             | 541 | 54173-8067 BRC    |              | WN VILLAGE OF SUAMICO |                 | \$9,770   SU-936-143                      |             |           |
| ROOM                 | SIZE                                  | LEVEL     | FLOOR                       |     | STYLE             |              | BEDS                  |                 | BATHS                                     |             |           |
| FOYER                | 7X9                                   | MAIN      | HARDWOOD                    |     | 1-STORY LL WALKOU |              | ALKOUT                | T 5             |   | 3           |           |
| GREAT ROOM           | 18X26                                 | MAIN      | HARDWOOD                    |     | EST SQ FT         |              |                       | LOT SIZE        |   | GARAGE      |           |
| FORMAL DINING ROOM   | 14X15                                 | MAIN      | HARDWOOD                    |     | 4,228             |              |                       | .398            |   | 3-STALL     |           |
| KITCHEN              | 14X17                                 | MAIN      | TILE                        |     | *                 |              |                       | .37             | U   |             |           |
| DINETTE              | 12X12                                 | MAIN      | HARDWOOD                    |     | MAIN              |              |                       |                 | LOWER                                     |             |           |
| SCREENED IN PORCH    | 11X14                                 | MAIN      | CONCRETE                    |     | 2,278             |              |                       |                 | 1,950                                     |             |           |
| LAUNDRY ROOM         | 11X8                                  | MAIN      | TILE                        |     | MECHANICAL        |              |                       |                 | FEATURES                                  |             |           |
| PRIMARY BEDROOM      | 16X13                                 | MAIN      | CARPET TILE CARPET TILE     |     |                   |              | RSKI CONST            | KI CONST ZONING |   | RESIDENTIAL |           |
| PRIMARY BATHROOM     | FULL                                  | MAIN      |                             |     | AGE               |              | 2002                  |                 | FLOOD PLAIN                               |             | UNKNOWN   |
| BEDROOM TWO   OFFICE | 12X13                                 | MAIN      |                             |     | ROOF              |              | ASPHAL                | T 2024          | WARRANTY<br>INSPECTION                    |             | NO        |
| BATHROOM TWO         | FULL                                  | MAIN      |                             |     | EXTERIOR          |              |                       | FIBER CEMENT    |   |             | NO        |
| REC ROOM             | 22X25                                 | LOWER     | CARPET                      |     | PATIO   DE        | ЕСК          | PATIO                 |                 | WATER                                     |             | WELL      |
| FLEX SPACE   THEATER | 14X12                                 | LOWER     | CARPET CARPET CARPET CARPET |     | LOWER LE          |              |                       | NISHED WO       | SEWER                                     |             | MUNICIPAL |
| BEDROOM THREE        | 14X18                                 | LOWER     |                             |     | HEAT TYPE         |              | GAS YES YES           |                 | FIREPLACE WINDOW TREATMENTS UTILITY   GAS |             | GAS       |
| BEDROOM FOUR         | 16X13                                 | LOWER     |                             |     | CENTRAL /         |              |                       |                 |   |             | SOME      |
| BEDROOM FIVE         | 14X18                                 | LOWER     |                             |     | WATER HE          |              |                       |                 |   |             | \$94      |
| BATHROOM THREE       | FULL                                  | LOWER     | TILE                        |     | WATER SC          |              | YES                   |                 | UTILITY   ELECTRIC                        |             | \$152     |
|                      |                                       | A A       |                             |     | SUMP PUA          |              |                       | TH BACKUP       | · · · · · · · · · · · · · · · · · · ·     |             |           |
|                      |                                       | 1         |                             | 1   |                   |              |                       | A DDL LAA       |   |             |           |



LISTING AGENT



DCS - GAS

GE PROFILE

KENMORE



RANGE OVEN

WASH | DRYER

MICROWAVE



**APPLIANCES** 

PUBLIC SCHOOL DISTRICT

RANGE HOOD

REFRIGERATOR

DISHWASHER

LUXURY

BAY PORT

VENTS=OUT

KITCHENAID

**BOSCH** 

**PRICE** 

FIND US ON SOCIAL MEDIA AND SCAN OR CODE FOR MORE INFORMATION ON THIS STUNNING OPPORTUNITY